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<b>AMENDMENT TRANSMITTAL LETTER</b>			Docket No. A8319.0007/P007-A
Application No. 10/814,639-Conf. #7545	Filing Date April 1, 2004	Examiner S. Roy	Art Unit 2879

Applicant(s): Masaya Adachi et al.

Invention: LIGHT - EMITTING DEVICES AND LIGHT-EMITTING DISPLAYS

**TO THE COMMISSIONER FOR PATENTS**

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	29	- 29 =		x	0.00
Independent Claims	4	- 4 =		x	0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					0.00

☒ Large Entity

☐ Small Entity

☒ No additional fee is required for this amendment.

☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.

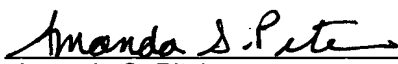
☐ A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.

☐ Payment by credit card. Form PTO-2038 is attached.

☒ The Director is hereby authorized to charge and credit Deposit Account No. 04-1073  
as described below. A duplicate copy of this sheet is enclosed.

☒ Credit any overpayment.

☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.



Amanda S. Pitcher

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Dated: August 15, 2005

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Docket No.: A8319.0007/P007-A  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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In re Patent Application of:  
Masaya Adachi et al.

Application No.: 10/814,639

Confirmation No.: 7545

Filed: April 1, 2004

Art Unit: 2879

For: LIGHT-EMITTING DEVICES AND LIGHT-  
EMITTING DISPLAYS

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Examiner: Sikha Roy

**AMENDMENT**

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

**INTRODUCTORY COMMENTS**

Responsive to the Office Action dated May 13, 2005, please amend the above application as follows:

**Amendments to the Claims** begin on page 2 of this paper.

**Remarks/Arguments** begin on page 10 of this paper.